Permanent Forum on Indigenous Issues
Ninth session
New York, 19-30 April 2010

Attendance at the ninth session of the Permanent Forum on Indigenous Issues

Note by the Secretariat

The attendance at the ninth session of the Permanent Forum on Indigenous Issues is listed below for purposes of information and ready reference.

Members

Lars Anders-Baer (Sweden); Hassan Id Balkassm (Morocco); Elisa Canqui Mollo (Plurinational State of Bolivia); Bartolomé Clavero Salvador (Spain); Michael Dodson (Australia); Tonya Gonnella Frichner (United States of America); Paimanach Hasteh (Islamic Republic of Iran); Eugenio A. Insigne (Philippines); Margaret Lokawua (Uganda); Carlos Mamaní Condori (Plurinational State of Bolivia); Liliane Muzangi Mbela (Congo); Andrei A. Nikiforov (Russian Federation); Carsten Smith (Norway); Pavel Sulyandziga (Russian Federation); Victoria Tauli-Corpuz (Philippines).

States Members of the United Nations represented by observers

Algeria; Argentina; Australia; Austria; Bangladesh; Belgium; Belize; Bolivia (Plurinational State of); Botswana; Brazil; Bulgaria; Burkina Faso; Cambodia; Canada; Central African Republic; Chile; China; Colombia; Comoros; Congo; Croatia; Cuba; Democratic Republic of the Congo; Denmark; Ecuador; Egypt; El Salvador; Estonia; Finland; France; Germany; Greece; Guatemala; Guyana; Hungary; Indonesia; Iran (Islamic Republic of); Ireland; Italy; Japan; Lao People’s Democratic Republic; Liberia; Liechtenstein; Lithuania; Mexico; Morocco; Myanmar; Namibia; Nepal; Netherlands; New Zealand; Nicaragua; Norway; Pakistan; Panama; Paraguay; Peru; Philippines; Portugal; Republic of Moldova; Russian Federation; San Marino; Serbia; Seychelles; Slovenia; South Africa; Spain; Sudan; Suriname; Sweden; Thailand; Turkey; Tuvalu; Ukraine; United Kingdom of
Great Britain and Northern Ireland; United States of America; Uruguay; Venezuela (Bolivarian Republic of); and Viet Nam.

**Non-member States represented by observers**

Holy See.

**United Nations bodies, specialized agencies and other intergovernmental organizations**


**Indigenous peoples’ organizations in consultative status with the Economic and Social Council**

Indigenous Resource Development; Inuit Circumpolar Council; Métis National Council; Mbororo Social and Cultural Development Association; Native Women’s Association of Canada; New South Wales Aboriginal Land Council; Saami Council; Shimin Gaikou Centre (Citizens’ Diplomatic Centre for the Rights of Indigenous Peoples); Wittenberg Center for Alternative Resources; Yachay Wasi, Inc.

**Non-governmental organizations in consultative status with the Economic and Social Council**

Aboriginal Legal Service of Western Australia (inc.); ALDET Centre-Saint Lucia; American Anthropological Association; Amnesty International; Anglican Consultative Council; Association des consommateurs de télécommunication de Côte d’Ivoire; Baha’i International Community; Center for International Environmental Law; Centre d'accompagnement des autochtones pygmées et minoritaires vulnérables; Centre de développement agro-pastoral de Djolu; Centre de documentation, de recherche et d’information des peuples autochtones; Chinese Immigrants Services, Inc.; Commission of the Churches on International Affairs of the World Council of Churches; Company of the Daughters of Charity of St. Vincent de Paul; Congregation of Our Lady of Charity of the Good Shepherd; Conservation International; Cultural Survival; David M. Kennedy Center for International Studies; Ecospirituality Foundation; Ethiopian World Federation; Friends of the Earth; Friends World Committee for Consultation; Grand Council of the Cree — Eeyou Istchee; Indian Social Institute; International Centre for Human Rights and Democratic Development; International Committee for the Indians of the Americas (INCOMINDIOS Switzerland); International Movement ATD Fourth World; International Movement for Fraternal Union among Races and Peoples; International Presentation Association of the Sisters of the Presentation of the Blessed Virgin Mary; International Shinto Foundation; International Women Bond; International Work Group for Indigenous Affairs; Lutheran World Federation; Maryknoll Fathers and Brothers; Maryknoll Sisters of St. Dominic, Inc.; Mennonite Central Committee; Nature Conservancy; Netherlands Centre for Indigenous Peoples; New Future Foundation, Inc.; Oxfam International; Partnership for Global Justice; Passionists International; Pax Christi International; International Catholic Peace Movement; Rainforest Foundation; Rainforest Foundation International; Salesian Missions, Inc.; Salvation Army; Sisters of Mercy of the Americas; Society for Threatened Peoples; Summer Institute of Linguistics; Syriac Universal Alliance; Fédération syriaco international; Temple of Understanding; Tribal Link Foundation, Inc.; Universal Peace Federation; VIVAT International; Women’s Health and Education Center; World Christian Life Community; World Federation of Ukrainian Women’s Organizations; World for World Organization; Yukon River Inter-Tribal Watershed Council.

**Indigenous peoples’ organizations**

Aboriginal Legal Rights Movement Inc.; Adivasi Vijaya Samajic Sanstha (Tribal Welfare Society); Advocates for the Protection of Sacred Sites; AIM-WEST; Akali Tange Association; Akha Heritage Foundation; Alexis Nakota Sioux Nation; Aliansi Masyarakat Adat Nusantara; American Indian Community House; Asamblea del Pueblo Guaraní; Asia Indigenous Peoples Pact; Asia Pacific Indigenous Youth
Network; Asoc. Produc. Agropecuarios Mixto Salviani-Pomasara; Asociación de Mujeres Quechua Ayllu Puno; Asociación de Trabajadores Agrícolas Autónomos de Chimborroza; Asociación Hábitat Pro; Asociación Indígena Canar ayllu “AINCA”; Asociación Indígena Evangélica Cristiana del Azuay; Asociación Nacional Indígena Salvadoreña; Association des femmes peules autochtones du Tchad; Association of World Reindeer Herders; Association Rohutu No’Ano’A; Association TAGHRMA; Association Tamaynut; Association Tawssna; Association TUNFA; Ateneo de Zamboanga University; Autochthon Yamassee Native American Moors Mount Jerusalem Embassy; Awana Wasi Tocapo; bahing kirat mulukhim; Bangladesh Indigenous Jumma Buddhist Monks Association; Bangladeshi CHT — American Buddhist Association; Batchewana First Nation; Cabildo Wayúu Nóûna de Campamento; Casa Nativa Tampa Allqo; Central Ashaninka del Rio Ene; Centro Cultura Pueblo Mapuche Pelon Xaru; Centro de Apoyo a las Tierras Nativas de Panamá; Centro Educativo y Desarrollo Integral del Altiplano; Chín Human Rights Organization; Chotanagpur Rising Association; Comisión Internacional del Arte de los Pueblos Indígenas; Comité Indígena Internacional para la protección de los pueblos en aislamiento voluntario y contacto inicial de la Amazonía y el Gran Chaco; Comité Intertribal Memoria e Ciencia Indígena; Comunidad Campesina de Puñachizak; Comunidad Integradora del Saber Andino Cisa; Confederación de Nacionalidades Amazónicas del Perú; Confederación de Pueblos Indígenas de Bolivia; Confederación Nacional de Mujeres Indígenas de Bolivia; Confederación Sindical de Colonizadores de Bolivia; Confederación Sindical de Comunidades Interculturales de Bolivia; Confédération des associations amazighes du sud marocain (Tamunt n Iffus); Confraternidad Maya Tejedores de Sabiduría; Conseil national pour les droits des peuples autochtones des cinq archipels Maohi du Royaume de Tahiti et ses dépendances; Consejo de Pueblos y Organizaciones Indígenas Evangélicas del Ecuador — Feine; Consejo Indígena de Centroamérica CICA; Consejo Nacional de la Mujer Indígena Argentina; Consejo Nacional de Mujeres Comunidad Indígena Pueblo Capelo; Consultaría de los Pueblos Indígenas en el Norte de México; Convergencia Nacional Maya Waqib Kej; Cooperativa Tarypak; Coordinadora Agroforestal Indígena y Campesina del Perú; Coordinadora Andina de Organizaciones Indígenas; Coordinadora Nacional de Asociaciones Cristianas Indígenas del Perú; Coordinadora Nacional de Organizaciones de Mujeres Trabajadoras Rurales e Indígenas; Coordinadora por la Autodeterminación de los Pueblos Indígenas; Cordillera People’s Alliance; Corporación Cristiana Buenas Nuevas; Corporación Indígena Andes Chinchasuyo; Cowichan Tribes; Dewan Adat Papua; Earth Peoples; Elmolo Eco-Tourism Rights and Development Forum; Endorois Welfare Council; Enlace Continental de Mujeres Indígenas — Región Sudamérica; Esiloyia Welfare and Development Initiative; Federación de Comunidades Nativas Yaneshas; Federación Nacional de Mujeres Campesinas Indígenas Originarias de Bolivia “Bartolina Sisa”; Federation of Matigsalug Manobo Tribal Councils, Inc.; Federation of Saskatchewan Indian Nations — Health and Social Development Secretariat; Federation of Saskatchewan Indian Nations — International Treaty Secretariat; Festival of Ethnic Music Elleyada, autonomy noncommercial organization; First Nations Confederacy of Cultural Education Centres; First Nations Summit; First Peoples Human Rights Coalition; Forest Peoples Programme; Foundation for Indigenous Americans of Anasazi Heritage; Foundation for Research and Support of Indigenous Peoples of Crimea; Fourth World Center for Indigenous Law and Politics, University of Colorado at Denver; Frente de Conservación Ecológica de la Comunidad Nativa Mushuk Llacta de
Chipaota; Fundación Anna Watta Kai; Fundación para la Promoción del Conocimiento Indígena; Garabide Elkartea; Garib Nama Heritage Foundation; Ghana Nkwanta Project; Greater Sylhet Indigenous Peoples Forum, Bangladesh; Grupo Maya; Hul’qumi’num Treaty Group Society; Indian Confederation of Indigenous and Tribal Peoples North East Zone; Indigenous Environmental Network; Indigenous Network on Economics and Trade; Indigenous Peoples Council on Biocolonialism; Indigenous Peoples Development Facilitators Forum; Indigenous Peoples Diagnostic Services; Indigenous Peoples Foundation for Education and Environment; Indigenous Peoples Law and Policy Program; Indigenous Peoples Network of Malaysia; Indigenous Peoples of Africa Coordinating Committee; Indigenous Women’s Network; Inter Mountain Peoples Education and Culture in Thailand Association; International Indian Treaty Council; International Indigenous Women’s Forum — Foro Internacional de Mujeres Indígenas; Internationale touarègue; Isle de Jean Charles Band of Biloxi-Chitimacha-Choctaw; Jumma Peoples Human Rights Council, United States of America; Kapaaeng Foundation; Khmer Kampuchea-Krom Temple; Khmers Kampuchea-Krom Federation; Khwa ttu Sa n Culture and Education Centre; Kirat Yakthung Mangenna Chumlung; Kuki Organization for Human Rights; La Red Xicana Indígena; Land is Life; Law Informational Centre Indigenous Peoples of the North Tomsk regions “Kogolika”; Local Indians for Education; Long Neck Productions; Lyackson First Nation; Maboria Peoples Organization Kenya; Mainyoiito Pastoralist Integrated Development Organization; Maya Vision; Mejlis of Crimean Tatar People; Mesa de Organizaciones de Comunidades de Pueblos Originarios de Almirante Brown; Métis Settlements General Council; Mikmaq Association for Cultural Studies; MOSOP; Mountain Life Focus; Movimiento Maya para el Desarrollo Humano “Momadeh”; Naga Peoples Movement for Human Rights; National Aboriginal Community Controlled Health Organisation; National Association of Friendship Centres; National Council of Urban Indian Health; National Indigenous Higher Education Network (Australia); National Native Title Council; Negev Coexistence Forum for Civil Equality; Nepal Federation of Indigenous Nationalities; Nepal Indigenous Nationalities Preservation Association — NINPA; Nishnawbe Aski Nation; Olaji lo Larusa Intergrated Programme for Agro-Pastoralists Development; Ome Gompote Kiwigimoni Huaorani; Organización Nacional de Mujeres Indígenas Andinas y Amazónicas del Perú; Organización Nacional Indígena de Colombia; Owe Aku; Parbatya Bhikkhu Sangha, Bangladesh; Pointe-au-Chien Indian Tribe; Quinault Indian Nation; Rapanui Parliament; Red Earth Studio Consulting/Productions; Regional Public Institution, Information legal center indigenous people of the North of Khabarovsk region “Mede-Centr”; Regional Public Organization of Nogay People in Dagestan Republic — Birlik; Rural Community Development Program; Sacred Spirits-First Nations Coalition; San Carlos Apache Tribe/Tribal Historic Preservation Office; Sand Hill Band of Indians; Santa Fe Indian School Summer Policy Academy; Secretariade Pueblos Indígenas de Michoacán; Servicios en Comunicación Intercultural Servindi; Seventh Generation Fund for Indian Development, Inc.; Society for Indigenous Development, Manipur; Somali Indigenous Marginalized Community; Southern Mongolian Human Rights Information Center; Sunray Meditation Society; Supreme National Council of Kampuchea-Krom; The Ingrid Washinawatok El-Issa Flying Eagle Woman Fund for Peace, Justice and Sovereignty, Inc.; The International Alliance of Indigenous and Tribal Peoples of the Tropical Forests; The Koani Foundation; The Montagnard Foundation, Inc.; The Native Youth Sexual Health
Network; The Office for Israel Constitutional Law; The Tribal Link Foundation; The
World Alliance of Mobile Indigenous Peoples; Tonatierra; Traditional Circle of
Indian Elders and Youth; Traits d’Union; Unión Nacional de Traductores Indígenas
A.C.; United Confederation of Taino People; United Khmer Krom Non-Profit
Organization; United Tribal Nations; West Papua Interest (Indigenous) Association;
Western Shoshone Defense Project; Yamasi People; Yorta Yorta Nation Aboriginal
Corporation; Youth Association of Finno-Ugric Peoples; Yurta Mira; Zo
Reunification Organization; Zomi Computer and Internet Association; Zomi
Innkuan United States of America.

Academic institutions

Alliance for International Reforestation; Bielefeld University; Bullana, Poche
Centre for Indigenous Health, University of Sydney; Center for Indigenous Law,
Governance and Citizenship; Center for Sami Studies, University of Tromsoe;
Centro Amazónico de Antropología y Aplicación Práctica; City University of New
York, School of Law; Columbia University School of General Studies; Department
of Anthropology, University of Western Ontario; Department of Applied Indigenous
Studies, Northern Arizona University; Department of Sociology, University of
Essex; Department of Sociology, University of Copenhagen; DePaul University;
Dine’ Agriculture; Fairleigh Dickinson University; George Mason University; Grupo
de Estudios Africanos, Universidad Autónoma de Madrid; James Cook University;
Kamakakuokalani Center for Hawaiian Studies, University of Hawaii; Muhlenberg
College; National Centre for Indigenous Studies; Ontario Institute for Studies in
Education, University of Toronto; Rutgers University; Sámi University College;
State University of New York — College at Brockport; Université de Kinshasa;
University of Arizona, Department of American Indian Studies; University of
Auckland; University of British Columbia; University of Manitoba, Faculty of Law;
University of Tulsa College of Law.

Bodies represented by indigenous parliamentarians

Congreso de la República del Perú; Parliament of Greenland; Parlamento Indígena
de América.

National human rights institutions

Australian Human Rights Commission; Truth and Reconciliation Commission of
Canada.